

11 Application Fee Details

Name of Bank	Journal Number/Demand Draft No & date	Amount

12 If a candidate belongs to more than one category mentioned in Para 3 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

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Contd...2.

- 13 (a) Whether Son of Ex-serviceman (Y/N) :
- (b) Whether Son of serving/retired GREF pers (Y/N) :
- (c) Whether any brother serving in GREF/Army (Y/N):
- (d) Do you hold NCC "B" certificate (Y/N) :
- (e) Do you hold NCC "C" certificate (Y/N) :
- (f) Are you a sportsmen (Y/N) :
- if yes, for above col 13(f) write 1 for state level and above, 2 for District level and
Note:- 3 for University level :

Supporting document issued by competent authority should be attached in support of above claim.

14 (a) **Essential qualifications** (with matriculation exam)

Name of Exam	Year of Passing	Board/University	Marks obtained/ Total marks	% of marks

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage)

(b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of Passing	Board/University	Marks obtained/ Total marks	% of marks

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage.

15 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

Licence Number	Date of issue	Issuing Authority	Initial validity Period of Licence	Renewals up to if any
LMV				
HGMV				

(Attach photostat copy of Driving Licence in support)

16 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	Period of Employment		Nature of work done	Monthly Salary drawn	Whether Permanent/ Temporary
	From	To			

(Attach separate sheet if space is not sufficient)

DECLARATION

(To be signed by all the candidates compulsory)

- 1 I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- 2 I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- 3 I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (SC/ST/OBC/ESM/PH) and age relaxation.
- 4 I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- 5 I also declare that I do not stand terminated/removed/dismissed from GREF service.
- 6 I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

Place : _____

Date : _____

Left hand thumb impression

**Signature of candidate

**Application not signed by the candidate will be REJECTED.

NOTE : (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 01/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.



Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 3 months old.

(For Office use only)

(To be filled by candidate)
Communication address

Name -----

S/o -----

Left hand thumb impression
at the time of physical test

Full signature of candidate

Sign at the time of physical test

Sign at the time of practical test

Left hand thumb impression

Sign at the time of written test

Sign at the time of joining service